



ROYAL HOUSE OF EL'OSRE
Numi-Numidia Kingdom

No.4106 / NUNK / 2022

July 23rd, 2022

KINGDOM OF NUMI-NUMIDIA DECLARATION OF INDEPENDENCE:

When in the course of human events, it becomes necessary for the Kingdom of Numi-Numidia, to dissolve the bands which have bound Numi-Numidia and kept Numi-Numidia from being truly meant to be free sovereign Kingdom., and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitles to the Kingdom of Numi-Numidia, a decent respect to the opinions of mankind requires that I "King Muj'Dib Jamel El'Oser" should declare the causes which impel Kingdom to the separation.

We as the people of Numi-Numidia Kingdom know these truths about ourselves as self-evident We are created equal, that

We are endowed by my Creator with certain unalienable Rights, that

Among these are Life, Liberty, and the pursuit of Happiness.

The Kingdom of Numi-Numidia has instituted these rights, stemming from my own understanding of the preciousness of my life and my place in this world, not from what anyone else says about me, but from my own firm conviction and personal consent,

An individual has the right to alter or abolish any thoughts, beliefs, or actions that are destructive to these ends, and to institute new ones based on principles and reorganizing the People's powers in a manner that seems most likely to secure the safety and happiness of the Kingdom of Numi-Numidia.

PREAMBLE:

This is our Numidian Berber Numidian Moor Constitution and Declaration of Independence based upon Natural Law and Zodiac Law, which are universally the same. This document is to be used by any Numidian Numidian Moor who wishes to be represented by it.

WHAT ARE AN NUMIDIAN MOORS?

Historically Amazigh was identified as meaning "free-man" with suggested connections to "aze" ("to be strong" in Taznatit), or "jezey" ("to be brave" in Tamasheq), strong in ancient Hebrew, and without a doubt we are the precious Numidian Moors who have an inherited birthright to this land. Our history is a great one. We have sailed the seven seas and spread across the globe. We have established trade routes with many nations and have shared the light of understanding and wisdom, even with those who would use it to blind us.

We are the first and the last, the beginning and the end. We must always remember that we are born perfect. What happens after that is totally up to the individual. I am not a prophet. I am merely a poor teacher, a master of self. A Numidian Moor must always be upright and utilize logic as the basis for ethics. For a people cannot be ethical without first understanding and using logic. (Nothing beats good old common sense).

Each Numidian Moor as well as each human has a natural right to food, clothing, education, shelter, and medical attention, for in any society this is humane.

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Every Numidian Moor has the right to take the necessary means he or she sees fit to be secure in their beings as well as their property and personal effects. This also and especially pertains to our right to keep and bear arms on our beings as well as property.

For all legal matters a Numidian Moor cannot be accused or held for a violation of a political code and municipal civil law code, such as the uniform commercial codes, or penal law code, because a Numidian Moor is a natural individual which must adhere to the only true law, universally understood to be natural law. However, a Numidian Moor who has been found in violation of a natural law, such that an individual has been harmed unjustly and without cause will be held accountable for such an injury by the injured party, and if guilt is found, fines and/or punishment will be given by the Numidian Royal Council of Twelve.

All Numidian Moors being natural individuals and not subject to any political codes, reserve all natural rights to travel the roadways, highways, byways, waterways and airways unhindered. And in cases where such travel results in injury, and it is found that said injury is caused by the Numidian Moor in question, he or she must stand accountable.

We, the Free, Sovereign Numidian Moors of this planet, and of this Nation State, hereby reserve our rights to educate ourselves, meaning our Men, Women and offspring of Numidian Moorish descent, for we are the best qualified to teach our history, culture, art, science and so on to ourselves.

This Preamble specifically covers and protects any and all written, artistic and/or otherwise creative works. Since one's creativity stems from one's natural ability and each individual having a natural creativity, it would be unnatural to assume that two or more individuals cannot have the same idea or similar ideas.

Therefore, it is logical to understand that **THE ONLY DETERMINING FACTOR IN ANY DISPUTE OF WHAT CAME FIRST MUST BE THE CHRONOLOGICAL ORDER, MEANING WHAT WAS DATED FIRST.**

SO, UNDER, WE RESERVE THE RIGHT TO COPYRIGHT OUR OWN WORKS.

THIS ESPECIALLY COVERS ALL NUMIDIAN BERBER NUMIDIAN MOOR IDENTIFICATION.

The Numidian Moors, being a Theocratic and Natural Law, non-oppressive people, must never vote or take part in another nation's affairs. This is also our prime directive!!! And in keeping with our traditions, we have re-established our monarchy in 2017 And in keeping with our traditions, through the Sovereign Authority and Divine Purpose., based on the twelve signs of the Zodiac, a Royal Council of Twelve, in that order.

This divine purpose is protected by the Monarchy of the Crown Numi-Numidia and governing body over the Numidian Moors, any amendments to this work as needed by its people will be done by this body politics only.

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TAXATION:

For obvious reasons, a Numidian Moor can never be made to pay taxes to the social Society or any other society. "Seek and Ye Shall Find."

A Numidian Moor can never be made to serve in the U.S. military or any other military. However, we will defend ourselves if the need arises. And we will defend our inherited homeland from foreign as well as domestic enemies. If the need arrives. We, of course, will determine that need.

MARRIAGE:

To seek a license to marry is a supreme violation of natural law. A marriage license is derived from the Magna Charta Code of "white" supremacy. Once one buys into this, they give up their natural born right given to them by the Creator. (Don't be fooled). "We will not be sold to ourselves". The marriage license was originally created to keep Numidian Moorish and other races of men from marrying "white" women. "Seek and Ye Shall Find Again". And so, being that Men and Women are already married by nature, the only thing needed to join or solidify two "or more" individuals is a vow, a verbal agreement. In what form or fashion is totally up to the individuals involved. Let any Christian prove that Adam and Eve had a marriage license. "The Creator of all."

ILLEGITIMATE CHILDREN:

Well, let me put it this way: there isn't such animal, no further ink need be wasted on this topic.

TO ALL NUMIDIAN MOORS HEAR THIS:

To refuse to understand another's culture is to refuse your own. We must never be so small minded as to hold prejudice. We must instead, seek to understand those who would attempt to harm us

C169 - Indigenous and Tribal Peoples Convention, 1989 (No. 169)

The use of the term lands in Articles 15 and 16 shall include the concept of territories, which covers the total environment of the areas which the peoples concerned occupy or otherwise use.

Committee on Economic, Social and Cultural Rights

Forty-third session

2–20 November 2009

General comment No. 21

Right of everyone to take part in cultural life (art. 15, para. 1 (a), of the International Covenant on Economic, Social and Cultural Rights)

Therefore the Kingdom of Numi-Numidia claim of the lands and near to of **Bir Tawil** (/bɪr ta: 'wi:l/ (listen); **Egyptian Arabic:** بئر طويل, **romanized:** Bīr Ṭawīl, lit. 'tall water well', [bi:r tʰɑ'wi:l]) is a 2,060 km² (795.4 sq mi) area of land along the border between Egypt and Sudan, which is uninhabited and claimed by neither country. When spoken of in association with the neighboring Halaib Triangle, it is sometimes referred to as the Bir Tawil Triangle, despite the area's quadrilateral shape; the two "triangles" border at a quadripoint.

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Its terra nullius status results from a discrepancy between the straight political boundary between Egypt and Sudan established in 1899, and the irregular administrative boundary established in 1902. Egypt asserts the political boundary, and Sudan asserts the administrative boundary, with the result that the Hala'ib Triangle is claimed by both and Bir Tawil by neither. In 2014, author Alastair Bonnett described Bir Tawil as the only place on Earth that was habitable but was not claimed by any recognized government.

HISTORY:

On 19 January 1899, an agreement between the United Kingdom and Egypt relating to the administration of Sudan defined "Soudan" as the "territories south of the 22nd parallel of latitude". It contained a provision that would give Egypt control of the Red Sea port of Suakin, but an amendment on 10 July 1899 gave Suakin to Sudan instead.

Map of the Hala'ib Triangle and Bir Tawil from 1912

Simplified map showing Egypt's claim (yellow and green), Sudan's claim (blue and green), the Hala'ib Triangle (light green), Wadi Halfa Salient (dark green) and Bir Tawil (the white area between Egypt and Sudan)



On 4 November 1902, the UK drew a separate "administrative boundary", intended to reflect the actual use of the land by the tribes in the region. Bir Tawil was grazing land used by the Ababda tribe based near Aswan, and thus was placed under Egyptian administration from Cairo. Similarly, the Hala'ib Triangle to the northeast was placed under the British governor of Sudan, because its inhabitants were culturally closer to Khartoum.

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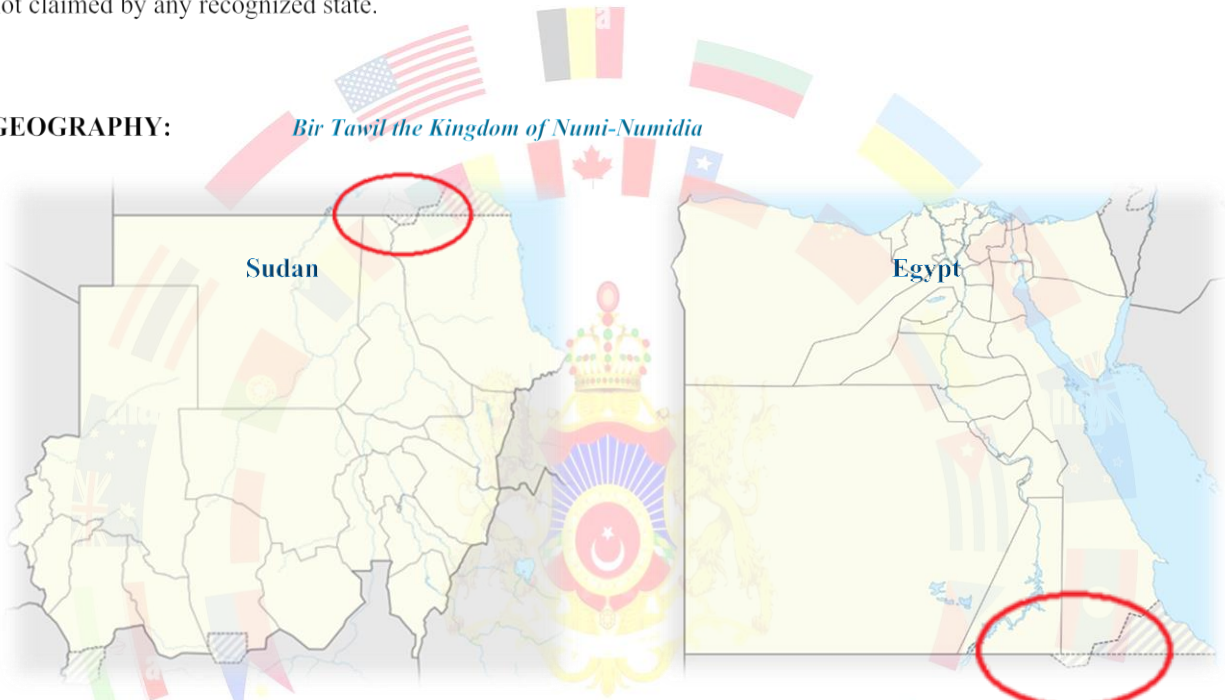




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Egypt claims the original border from 1899, the 22nd parallel, which would place the Hala'ib Triangle within Egypt and the Bir Tawil area within Sudan. Sudan, however, claims the administrative border of 1902, which would put Hala'ib within Sudan, and Bir Tawil within Egypt. As a result, both states claim Hala'ib and neither claims the much less valuable Bir Tawil area, which is only a tenth the size, and has no permanent settlements or access to the sea. There is no basis in international law for either Sudan or Egypt to claim both territories, and neither nation is willing to cede Hala'ib. With no third state claiming the neglected area, Bir Tawil is one of the few land areas of the world not claimed by any recognized state.

GEOGRAPHY:



2021 satellite image of Bir Tawil (highlighted in red) by Landsat 8

Bir Tawil is 2,060 km² (795 sq mi) in size. The length of its northern and southern borders are 95 kilometres (59 mi) and 46 kilometres (29 mi) respectively; the length of its eastern and western borders are 26 kilometres (16 mi) and 49 kilometres (30 mi) respectively. In the north of the area is the mountain Jabal Tawil (جبل طويل), with a height of 459 metres (1,506 ft). In the east is Jebel Hagar ez Zarqa, with a height of 662 metres (2,172 ft). In the south is the Wadi Tawil (وادي طويل), also called Khawr Abū ..

CLIMATE:

Bir Tawil's climate is, according to the Köppen climate classification, a very hot desert climate (Bwh). During the summer months, approximately three-quarters of the year, temperatures can exceed 40 °C (104 °F), while its hottest three months (June–August) can see it as high as 45 °C (113 °F). During the brief winters, however (December and January being its mildest months), Bir Tawil can experience milder temperatures with 26 °C (79 °F) as its usual temperature peak. Because the territory is far from the ocean (being at least 200 km (120 mi) away from the Red Sea), the diurnal temperature range throughout the region is large, varying from 18 to 20 °C (32 to 36 °F), year-round.

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FROM THE CROWN OF NUMI-NUMIDIA, THE VISION:

Efforts at peacebuilding are directed at resolving injustice in a nonviolent manner and transforming the social and cultural conditions that lead to deadly or destructive conflict. Through it, personal, political, and group ties are built across ethnicity, religion, class, nation, and race. There are four key stages of the process: violence prevention; conflict management, resolution, or transformation; and post-conflict reconciliation or trauma healing. In this way, peacebuilding is a cross-sectoral, multidisciplinary technique or method for establishing and sustaining relationships between people in society which creates sustainable peace over time. In this way, peacebuilding is a cross-sectoral, multidisciplinary technique or method for establishing and sustaining relationships between people in society which creates sustainable peace over time. Peacebuilding methods vary depending on the situation and the person involved. In order for peacebuilding activities to be successful, they must create an environment that is conducive to self-sustaining, durable peace; reconcile opponents; prevent conflict from re-erupting; integrate civil society; create mechanisms to ensure the rule of law; and address underlying structural and societal problems. In addition, researchers and practitioners are increasingly finding that peacebuilding is most effective and durable when it relies on local conceptions of peace and the dynamics that facilitate or facilitate conflict.

Currently, the Republic of Numi-Numidia the Kingdom was established in 202 BC Re-establish 2010 CE but with full legal sovereign status as established by its Declaration of Sovereignty. We are led by H.R.M. King Muj'Dib Jamel El'Oser of NUMI, who has the highest-level authority regarding all matters of state. We are a Non-State Sovereign Entity that has chosen Numi-Numidia as its base name due to the verifiable historical documentation.

- Domestic sovereignty – actual control over a state exercised by an authority organized within this state,
- Interdependence sovereignty – actual control of movement across state's borders
- International legal sovereignty – formal recognition by other sovereign states

Numi-Numidia Kingdom avail ourselves of this opportunity to express, our devoted, respectful and fraternal salutation,

In the name of the people, I take a sovereign oath
I declare and publish my freedom and independence, absolving myself of allegiance to all that no longer represents my true self, and therefore have the freedom to conclude peace with myself and others, contract alliances, friendships, and relationships, establish commerce, and do all other acts and things as whole and independent persons are entitled to do. To support this Declaration, I pledge my life, fortunes, and honor, relying on the guidance of Divine Providence.

HRM King: Muj'Dib Jamel El'Oser
Ruling Monarch of Numi-Numidia Kingdom
HRH/HRT/S/M/SUG/HE/TRM



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